Themore experiments the better. I am freshly alive when drawing and looking. I setoff with words, an image and sensation and stumble along researching, drawingand painting. I sit with art history, nature, and language, an artist or writer'swords. An expression unfolds images in my mind. Envy ate her heart out. He readme like an open book. There is an albatross around my neck. I spilled my guts. Ifthat horse wins I'll eat my hat. Observing and creating are a way of being inthe world, to situate myself through artwork and respond. I find drawing fromobservation soothing and I use these drawings both as references and internalizethe experience to improvise images with marks and color. Mark making: thegesture, the relationship to the body and sensation are primary to me. Themarks search, react, and record. I mark my place and leave you a trail.

Awoman was trampled by her horse when it spooked and got loose from the cart. The type of hip fracture is called an open book fracture. This phrase stuck with me. I looked at radiographs and paintings of horses and thought about vulnerability and revealing oneself like an open book. Words and images pile up: Put the cart before the horse, She is the dark horse, Deathrides a pale horse, Carle Vernet paintings of horses and carts, Kiki Smith ridinglike a goddess in the Modern Procession, and a Horse drawn cart on stage at the Bolshoi Ballet.

The news is full ofvicious disturbing images. Some stories lead me to respond with art and othersare just paralyzing and sad. It was in the news that Sergei Filin, ArtisticDirector of the Bolshoi Ballet, was attacked. Acid was thrown in his face, likeschoolgirls in Afghanistan. What fascinated me was the images of SergeiFilin wrapped in a bandage gesturingwith his dancing hands. I gathered images of him dancing andof the Bolshoi Theatre. Bandaged flying Sergei became his own triumphantcharacter on the paper stage. The opulent architecture of the theatre with itsmany gilded curtained boxes for the audience became a set in the play. The images of theatre, stageand curtains reflect the majesty of performance, the box/frame that contains the story, and the revelation of something private and special. The stagedworld is always played in relation to the world outside the theatre. I amtrying to create a dramatic visual narrative that is visceral, empathetic andbeautiful. The soaring beauty of ballet with its technical rigor and magicalscenes is a perfect representation of beauty. The ballet form once aimed to beliving paintings. The poetic violence of blinding someone who strives for, isand creates beauty is a story ballet in pictures. A world blind to art andbeauty is a hopeless place.

Anothergroup of drawings began when flipping through a book, I saw RobertMapplethorpe's portrait of Louise Bourgeois holding her sculpture of anenormous penis called "Fillette". She was quoted as saying "I was afraid not tomeasure up" upon receiving an award. The juxtaposition made me laugh. I too amafraid. She is an important artist to me because I worked on her prints atHarlan and Weaver Intaglio. She yelled at me once, but also was generous withher words and work. I particularly love her etchings and drawings. Her drypointlines are very beautiful. In the photograph, she

is wearing a fuzzy black coat. I too have a fuzzy coat, which I got because it reminded me of my grandmother. This fuzzy coat embodies the idea of taking up the mantle for me. The albatrossaround my neck is wrapped like a mantle. It hangs around my invisible body. Idrew my own fuzzy coat several times from observation before making this drawing. I am taking up the mantle. Mark making is the body of my work. Human vulnerability is the soul.